AGENDA

CITY OF PITTSBURG
PLANNING COMMISSION
65 CIVIC AVENUE
7:30 p.m.
July 8, 2003

I. CALL TO ORDER:

NOTE: After the July 8, 2003 meeting, the following Regular Meetings will be held on July 22, 2003 and August 12, 2003.

II. ROLL CALL:

Commissioners:

Dolojan
Garcia
Harris
Kelley
Leonard
Ramirez
Tumbaga

Staff Present:

III. POSTING OF AGENDA: (This Agenda was posted at City Hall on July 3, 2003.)

IV. PLEDGE OF ALLEGIANCE:

V. DELETIONS/WITHDRAWALS/CONTINUANCES:

VI. COMMENTS FROM AUDIENCE: (For items/issues not listed on the Agenda.)

*Item Held As A Public Hearing.

If you wish to speak on a scheduled item, please complete the “Citizen Comments” form and give to the Minutes Clerk or a staff member.

Decisions and Appeals

A decision by the Planning Commission is not final until the appeal period expires 10 days from the meeting. The applicant, City Council, City Manager, or any affected person may appeal either the denial, approval or any condition of approval of an item within 10 calendar days of the decision. A written notice of the appeal must be filed within this period with the City Planner, City Hall. This notice must contain the name and address of the appellant and state the reasons for the appeal. The appeal will be set for hearing before the City Council and public notice given.
VII. PRESENTATIONS:

VIII. CONSENT:
A. PC Minutes June 10, 2003
B. Faith Worship Center (UP-02-04 and DR-02-07) extension of time

IX. CONTINUED PUBLIC HEARING:

*ITEM 1: Delta Marine Repair & Storage. UP-02-17
Continued public hearing on an application by Clayton Manning requesting a use permit to allow outdoor storage of boats at a site being proposed for a marine repair facility at #6 Industry Road, CS (Service Commercial) zone; APNs 073-042-003 and 075-042-003. CB. (Continued from May 27, 2003)

Contact: Clayton Manning, (925) 432-7881

ACTION:

X. PUBLIC HEARING:

*ITEM 2: Lido Square Apartments. AP 03-17(UP & DR)
Public hearing on an application by Clifford Deutscher requesting design review approval to construct ten apartments (two, 4 plex buildings and one 2 plex), and a use permit to increase the fence height from 4.5 to six feet high within the front and street side yards of a property located at the southeastern corner of Crestview Drive and Frontage Road; RM (Medium Density Residential) zone; APN 087-030-073 and 087-030-076. CEQA Status: Exempt, Class 2, Replacement or Reconstruction. NI

Contact: Clifford Deutscher, (925) 228-5872

ACTION:

XI COMMISSION CONSIDERATIONS:

ITEM 3: Verizon Wireless Relocation at 555 Clark Avenue. AP-03-19 (DR).
Application by Robert Smith, of Crown Castle International, on behalf of Verizon Wireless, requesting design review approval of plans for the installation of a 95-foot tall monopole, 12 panel antennas and the placement of four equipment shelters on the ground below located at 555 Clark Avenue, IP (Industrial Park); APN 088-250-024. CB

Contact: Robert Smith, (209) 403-3918

ACTION:
ITEM 4: Bliss Avenue Communications Facility Expansion. AP-03-21 (DR).
Application by John Petersen, of Incline Partners LLC, on behalf of US Tower Funding, requesting design review approval of plans for a 15-foot vertical extension on an approved 75-foot tall monopole located at 95 Bliss Avenue, CS (Service Commercial Zone); APN 088-171-026. **CB**

Contact: John Petersen, (775) 831-7900

ACTION:

ITEM 5: Oak Hills, Units 5, 6 and 7. AP-03-29 (DR).
Application for design review approval of two additional floor plans, each with three unique façade elevations, to be built in Oak Hills South subdivision, Units 5, 6 and 7 currently under construction south of Oak Hills Drive and east of Heavenwood Circle, PD (Planned Development No. 1172). **DH**

Contact: Sal Evola, (925) 671-7711

ACTION:

ITEM 6: Commission consideration of a change in meeting time

Consideration of a resolution amending Article III, Section 1 of the Planning Commission bylaws changing the regular meeting times from 7:30 p.m. to 7:00 p.m. or an earlier time.

Contact: Melissa Ayres, (925) 252-4920

ACTION:

XII. **STAFF COMMUNICATIONS:**
1. Housing Element Update

XIII. **COMMITTEE REPORTS:**

XIV. **COMMENTS FROM COMMISSIONERS:**

XV. **ADJOURNMENT:** Adjourn to regular meeting July 22, 2003.

ma/fb
July 8, 2003 PC AGD
NOTICE TO PUBLIC

SPEAKER’S CARD

Members of the audience who wish to address the Planning Commission should complete a Speaker’s Card available at the dais. Submit the completed card to the Minutes Clerk before the item is called, preferably before the meeting begins.

COMMENTS FROM AUDIENCE

The Comments from Audience period is for the public to come forward to address the Commission on any items/issues they wish, excluding items scheduled for this agenda.

PUBLIC HEARINGS

Persons who wish to speak on Public Hearings listed on the agenda will be heard when the Public Hearing is opened. After the public has commented, the item is closed to public comment and brought to the Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Commission.

COMMISSION CONSIDERATION

Persons who wish to speak on Commission Considerations listed on the agenda will be heard when the Commission Consideration is opened. After the public has commented, the item is closed to public comment and brought to the Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Commission.

NOTICE TO THE DISABLED AND VISUALLY OR HEARING IMPAIRED

In compliance with the Americans with Disabilities Act, the City of Pittsburg will provide special assistance for disabled citizens. Upon request, an agenda for any meeting shall be made available in appropriate alternative formats. The Council Chamber is equipped with sound amplifier units for use by the hearing impaired. The units operate in conjunction with the Chamber’s sound system. You may request the sound amplifier from the City Clerk for personal use during Planning Commission meetings. If you need special assistance to participate in this meeting, or are requesting a specially formatted agenda, please contact the City Clerk at 925-252-4850. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting or provide the requested agenda format. (28 CFR 35.102-35.104 ADA Title II).