AGENDA
CITY OF PITTSBURG
PLANNING COMMISSION
65 CIVIC AVENUE
7:30 p.m.
May 27, 2003

I. CALL TO ORDER: 

NOTE: After the, May 27, 2003 meeting, the following Regular Meetings will be held on June 10, 2003 and June 24, 2003.

II. ROLL CALL:

Commissioners: 
Dolojan
Garcia
Harris
Kelley
Leonard
Ramirez
Tumbaga

Staff Present: 

III. POSTING OF AGENDA: 
(This Agenda was posted at City Hall on May 23, 2003.)

IV. PLEDGE OF ALLEGIANCE:

V. DELETIONS/WITHDRAWALS/CONTINUANCES:

VI. COMMENTS FROM AUDIENCE: (For items/issues not listed on the Agenda.)

*Item Held As A Public Hearing.
If you wish to speak on a scheduled item, please complete the “Citizen Comments” form and give to the Minutes Clerk or a staff member.

Decisions and Appeals
A decision by the Planning Commission is not final until the appeal period expires 10 days from the meeting. The applicant, City Council, City Manager, or any affected person may appeal either the denial, approval or any condition of approval of an item within 10 calendar days of the decision. A written notice of the appeal must be filed within this period with the City Planner, City Hall. This notice must contain the name and address of the appellant and state the reasons for the appeal. The appeal will be set for hearing before the City Council and public notice given.
VII. PRESENTATIONS:

VIII. CONSENT:

A. PC Minutes May 13, 2003

IX. PUBLIC HEARINGS:

*ITEM 1: Delta Marine Repair & Storage. UP-02-17.
Continued public hearing on an application by Clayton Manning requesting a use permit to allow outdoor storage of boats at a site being proposed for a marine repair facility at #6 Industry Road; CS (Service Commercial) zone; APNs 073-042-003 and 075-042-003. CB (Continued from May 13, 2003)

Contact: Clayton Manning, (925) 432-7881

ACTION:

*ITEM 2: Lawlor Estates. GP-02-03, RZ-02-14, & Subd. 8112
Public hearing on an application by Albert Seeno III of Discovery Builders requesting approval of 1) an amendment to the General Plan map to change the land use designation of the project site from Medium Density Residential to Low Density Residential 2) a rezoning of 10.8 acres from RM (Medium-Density Residential) to RS-O (Single-Family Residential with a Limited Overlay) to modify lot width, lot size, maximum building height and front yard setback development standards and 3) a tentative map to subdivide one parcel into 50 lots. The property is an undeveloped parcel located on the south side of West Leland Road, east of Evergreen Estates Subdivision and west of Chestnut Drive; APN 094-160-001. CB

Contact: Sal Evola, (925) 682-6419

ACTION:
X. COMMISSION CONSIDERATIONS:

ITEM 3: Herb White Way Houses. Amendment of Approval of DR-01-12.
This is a request by Jim Kern of Habitat for Humanity to amend the development plan and reduce the required front yard setback adopted by Planning Commission Resolution No. 9210, which approved architectural and site plans for the construction of 13 single-family houses on Herb White Way between West Eighth Street and West Tenth Street, Downtown Medium Density land use designation; APNs 085-222-001, -015 and -016, 085-231-022, -023, -028 and -029, 085-232-001, -022 and -023. DH

(Continued from May 13, 2003)

Contact: Jim Kern, 382-5877

ACTION:

ITEM 4: Chevron Freestanding Sign. AP-03-18 (DR).
Application by Brian Campbell of Sign Designs requesting approval of sign plans for the installation of a freestanding sign to identify a gasoline service station located at 1235 California Avenue, CS-O (Service Commercial with a Limited Overlay) District; APN 073-190-029. DH

Contact: Brian Campbell, (209) 524-4484

ACTION:

XI. STAFF COMMUNICATIONS:

XII. COMMITTEE REPORTS:

XIII. COMMENTS FROM COMMISSIONERS:

NOTICE TO PUBLIC

SPEAKER’S CARD

Members of the audience who wish to address the Planning Commission should complete a Speaker’s Card available at the dais. Submit the completed card to the Minutes Clerk before the item is called, preferably before the meeting begins.

COMMENTS FROM AUDIENCE

The Comments from Audience period is for the public to come forward to address the Commission on any items/issues they wish, excluding items scheduled for this agenda.

PUBLIC HEARINGS

Persons who wish to speak on Public Hearings listed on the agenda will be heard when the Public Hearing is opened. After the public has commented, the item is closed to public comment and brought to the Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Commission.

COMMISSION CONSIDERATION

Persons who wish to speak on Commission Considerations listed on the agenda will be heard when the Commission Consideration is opened. After the public has commented, the item is closed to public comment and brought to the Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Commission.

NOTICE TO THE DISABLED AND VISUALLY OR HEARING IMPAIRED

In compliance with the Americans with Disabilities Act, the City of Pittsburg will provide special assistance for disabled citizens. Upon request, an agenda for any meeting shall be made available in appropriate alternative formats. The Council Chamber is equipped with sound amplifier units for use by the hearing impaired. The units operate in conjunction with the Chamber’s sound system. You may request the sound amplifier from the City Clerk for personal use during Council meetings. If you need special assistance to participate in this meeting, or are requesting a specially formatted agenda, please contact the City Clerk at 925-252-4850. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting or provide the requested agenda format. (28 CFR 35.102-35.104 ADA Title II)