AGENDA

CITY OF PITTSBURG
PLANNING COMMISSION
65 CIVIC AVENUE
7:00 p.m.
November 14, 2006

I. CALL TO ORDER:         NOTE: After the November 14, 2006 meeting, the following Regular Meetings will be held on November 28, 2006 and December 12, 2006.

II. ROLL CALL:

   Commissioners:
   Diokno
   Garcia
   Harris
   Ohlson
   Ramirez
   Thomas
   Tumbaga

   Staff Present:

III. POSTING OF AGENDA: (This Agenda was posted at City Hall on November 9, 2006.)

IV. PLEDGE OF ALLEGIANCE:

V. DELETIONS/WITHDRAWALS/CONTINUANCES:

VI. COMMENTS FROM AUDIENCE: (For items/issues not listed on the Agenda.)

If you wish to speak on a scheduled item, please complete the “Citizen Comments” form and give to the Minutes Clerk or a staff member.

Decisions and Appeals
A decision by the Planning Commission is not final until the appeal period expires 10 days from the meeting. The applicant, City Council, City Manager, or any affected person may appeal either the denial, approval or any condition of approval of an item within 10 calendar days of the decision. A completed appeal form and the applicable filing fee must be filed within this period with the City Planner, City Hall. The appeal form must contain the name and address of the appellant and state the reasons for the appeal. The appeal will be set for hearing before the City Council and public notice given.
VII. PRESENTATIONS:

None

VIII. CONSENT:

a. Minutes – October 24, 2006

IX. PUBLIC HEARING:

ITEM 1: Universal Auto Sales/Repairs. AP-06-350 (UP)

Application by Angela Naidenova requesting modifications to an existing use permit for automotive repair and automotive sales (Resolution No. 9153). The business is located at 499 and 475 East 10th Street, on the northwest corner of Harbor Street and East 10th Street within the Downtown Service Commercial District. APN 085-185-001; 037. KV

Contact: Angela Naidenova, 925-498-1323

ACTION:

X. COMMISSION CONSIDERATION:

ITEM 2: KFC/A&W Remodel. AP-06-330 (DR)

Application by Harman Managers Investment requesting design review approval to demolish the existing 2,971 square foot KFC drive-thru restaurant and to construct a new 3,052 square foot drive-thru restaurant containing both KFC and A&W at 2155 Railroad Avenue in the CC (Community Commercial) District. APN 088-183-011. LS

Contact: Harman Managers Investments, 650-941-5681

ACTION:

XI. STAFF COMMUNICATIONS:
XII. COMMITTEE REPORTS:

XIII. COMMENTS FROM COMMISSIONERS:

XIV. ADJOURNMENT: Adjourn to regular meeting November 28, 2006.

ma/fb
November 14, 2006 PC AGD
NOTICE TO PUBLIC

SPEAKER’S CARD

Members of the audience who wish to address the Planning Commission should complete a Speaker’s Card available at the dais. Submit the completed card to the Minutes Clerk before the item is called, preferably before the meeting begins.

COMMENTS FROM AUDIENCE

The Comments from Audience period is for the public to come forward to address the Commission on any items/issues they wish, excluding items scheduled for this agenda.

PUBLIC HEARINGS

Persons who wish to speak on Public Hearings listed on the agenda will be heard when the Public Hearing is opened. After the public has commented, the item is closed to public comment and brought to the Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Commission.

COMMISSION CONSIDERATION

Persons who wish to speak on Commission Considerations listed on the agenda will be heard when the Commission Consideration is opened. After the public has commented, the item is closed to public comment and brought to the Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Commission.

NOTICE TO THE DISABLED AND VISUALLY OR HEARING IMPAIRED

In compliance with the Americans with Disabilities Act, the City of Pittsburg will provide special assistance for disabled citizens. Upon request, an agenda for any meeting shall be made available in appropriate alternative formats. The Council Chamber is equipped with sound amplifier units for use by the hearing impaired. The units operate in conjunction with the Chamber’s sound system. You may request the sound amplifier from the City Clerk for personal use during Commission meetings. If you need special assistance to participate in this meeting, or are requesting a specially formatted agenda, please contact the City Clerk at 925-252-4850. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting or provide the requested agenda format. (28 CFR 35.102-35.104 ADA Title II)

DISRUPTIVE CONDUCT

The Commission requests that you observe the order and decorum of our Council Chamber by turning off or setting to vibrate all cellular telephones and pagers, and that you refrain from making personal, impertinent, or slanderous remarks. Boisterous and disruptive behavior while the Commission is in session and the display of signs in a manner which violates the rights of others or prevents others from watching or fully participating in the Planning Commission meeting, is a violation of Municipal Code and any person who engages in such conduct can be ordered to leave the Council Chamber by the Planning Commission Chairperson.